M. A. R. 57 (Rule 116) No. E 495195

Measurement Book

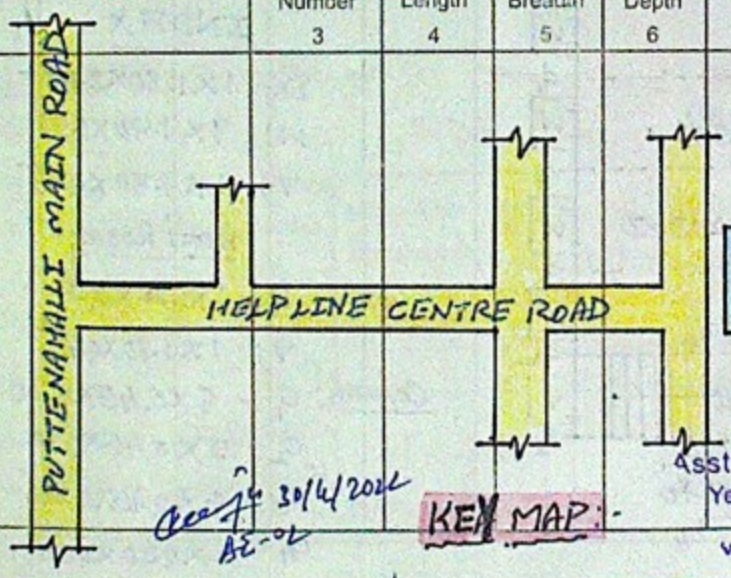
Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency .....

Date of commencement of work .....

Date	Full description, etc, of work	Number	Dimensions Length	Breadth	Depth	Contents	Reference to last Measurement
		3	4	5	6	7	8



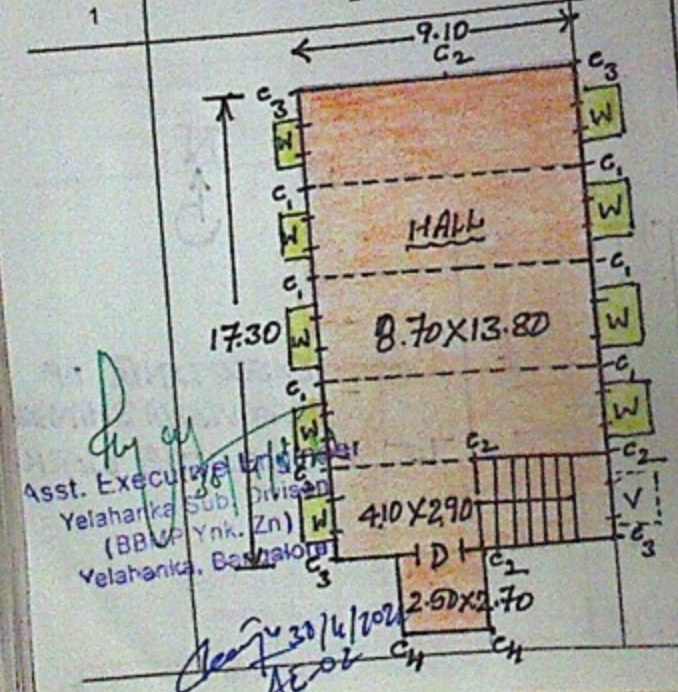
KEY MAP:-

Asst. Executive Engineer
Yelahanka Sub Divison
(BBMP Ynk. Zn)
Yelahanka, Bangalore

30/4/2022
AE-01

MEASUREMENT BOOK

Date	Full description, etc, of work	Dimensions				Contents	Reference to Measurement
		Number	Length	Breadth	Depth		
1	2	3	4	5	6	7	8



Asst. Executive Engineer
Yelahanka Sub Division
(BBMP Ynk. Zn)
Yelahanka, Bangalore

30/4/202
AE

INDEX

D:- 1X1.80X2.40

W:- 9X1.80X1.50

V:- 1X1.80X0.45

Head Room:-

D1:- 1X1.20X2.10

V:- 1X1.50X0.45

Column:- C_1:- 6X0.45X0.30

C_2:- 5X0.45X0.20

C_3:- 4X0.45X0.20

C_4:- 2X0.30X0.30